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In Memoriam

Abraham Lincoln



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Farewell Speech

To his Springfield Friends on setting out for Washington.

MY FRIENDS:

No one not in my position can appreciate the sadness I feel at this parting. To this people I owe all I am. Here I have lived more than a quarter of a century; here my children were born, and here one of them lies buried. I know not how soon I shall see you again. A duty devolves upon me which is, perhaps, greater than that which has devolved upon any other man since the days of Washington. He never would have succeeded except for the aid of Divine Providence, upon whom he at all time relied. I feel that I cannot succeed without the same Divine aid which sustained him, and on the same Almighty Being I place my reliance and support; and I hope you, my friends, will all pray that I may receive that Divine assistance, without which I cannot succeed, but with which success is certain. Again I bid you all an affectionate farewell.

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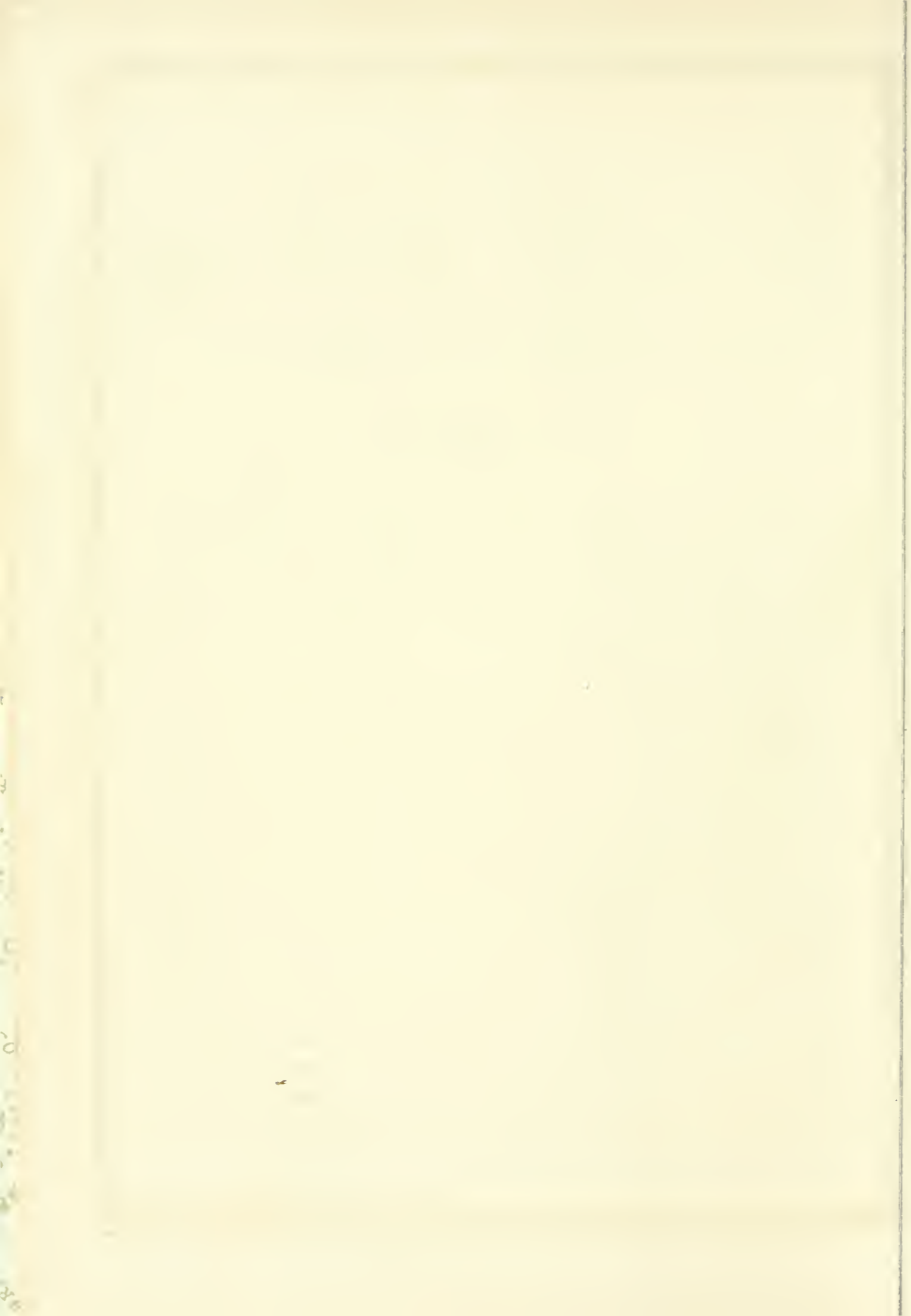
Proclamation of Emancipation,

By the President of the United States.

Whereas, On the twenty-second day of September, in the year of our Lord one thousand eight hundred and sixty-two, a Proclamation was issued by the President of the United States, containing, among other things the following, to wit:

“That on the first day of January, in the year of our Lord one thousand eight hundred and sixty-three, all persons held as Slaves within any State or designated part of a State, the people whereof shall then be in rebellion against the United States, shall be then, thenceforth, and FOREVER FREE, and the Executive Government of the United States, including the military and naval authorities thereof, will Recognize and Maintain the Freedom of such persons, and will do no act or acts to repress such persons, or any of them, in any efforts they may make for their actual freedom.

“That the Executive will, on the first day of January aforesaid, by proclamation, designate the States and parts of States, if any, in which the people thereof respectfully shall then be in rebellion against the United States, and the fact that any State, or the people thereof shall on that day



be in good faith represented in the Congress of the United States by members chosen thereto at elections wherein a majority of the qualified voters of such State shall have participated, shall, in the absence of strong countervailing testimony be deemed conclusive evidence that such State and the people thereof are not then in rebellion against the United States.

Now, Therefore, I, ABRAHAM LINCOLN, PRESIDENT OF THE UNITED STATES, by virtue of the power in me vested as Commander-in-Chief of the Army and Navy of the United States in time of actual armed Rebellion against the authority and government of the United States, and as a fit and necessary war measure for suppressing said Rebellion, do, on this first day of January, in the year of our Lord one thousand eight hundred and sixty-three, and in accordance with my purpose so to do, publicly proclaim for the full period of one hundred days from the day of the first above-mentioned order, and designate, as the States and parts of States wherein the people thereof respectively are this day in rebellion against the United States, the following, to wit: Arkansas, Texas, Louisiana (except the Parishes of St. Bernard, Plaquemines, Jefferson, St. John, St. Charles, St. James, Ascension, Assumption, Terre Bonne, La Fourche, St. Mary, St. Martin, and Orleans, including the City of Orleans), Mississippi, Alabama, Florida, Georgia, South Carolina, North Carolina, and Virginia (except the forty-eight counties designated as West Virginia, and also in the counties of Berkely, Accomac, Northampton, Elizabeth City, York, Princess Ann, and Norfolk, including the cities of Norfolk and Ports-



mouth), and which excepted parts are for the present left precisely as if this Proclamation were not issued.

And by virtue of the power and for the purpose aforesaid, I do order and declare that ALL PERSONS HELD AS SLAVES within said designated States and parts of States are, and henceforward SHALL BE FREE! and that the Executive Government of the United States, including the Military and Naval Authorities thereof, will recognize and maintain the freedom of said persons.

And I hereby enjoin upon the people so declared to be free, to abstain from all violence, unless in necessary self-defence, and I recommend to them that in all cases, when allowed, they labor faithfully for reasonable wages.

And I further declare and make known that such persons of suitable condition will be received into the armed service of the United States, to garrison forts, positions, stations, and other places, and to man vessels of all sorts in said service.

And upon this act, sincerely believed to be an act of justice, warranted by the Constitution, upon military necessity, I invoke the considerate judgment of mankind, and the gracious favor of Almighty God.

In testimony whereof I have hereunto set my name, and caused the seal of the United States to be affixed.

Done at the City of Washington, this first day of January, in the year of our Lord one thousand eight hundred and sixty-three, and of the [L. s.] Independence of the United States the eighty-seventh.

A. LINCOLN.

BY THE PRESIDENT,

WM. H. SEWARD.

SECRETARY OF STATE.

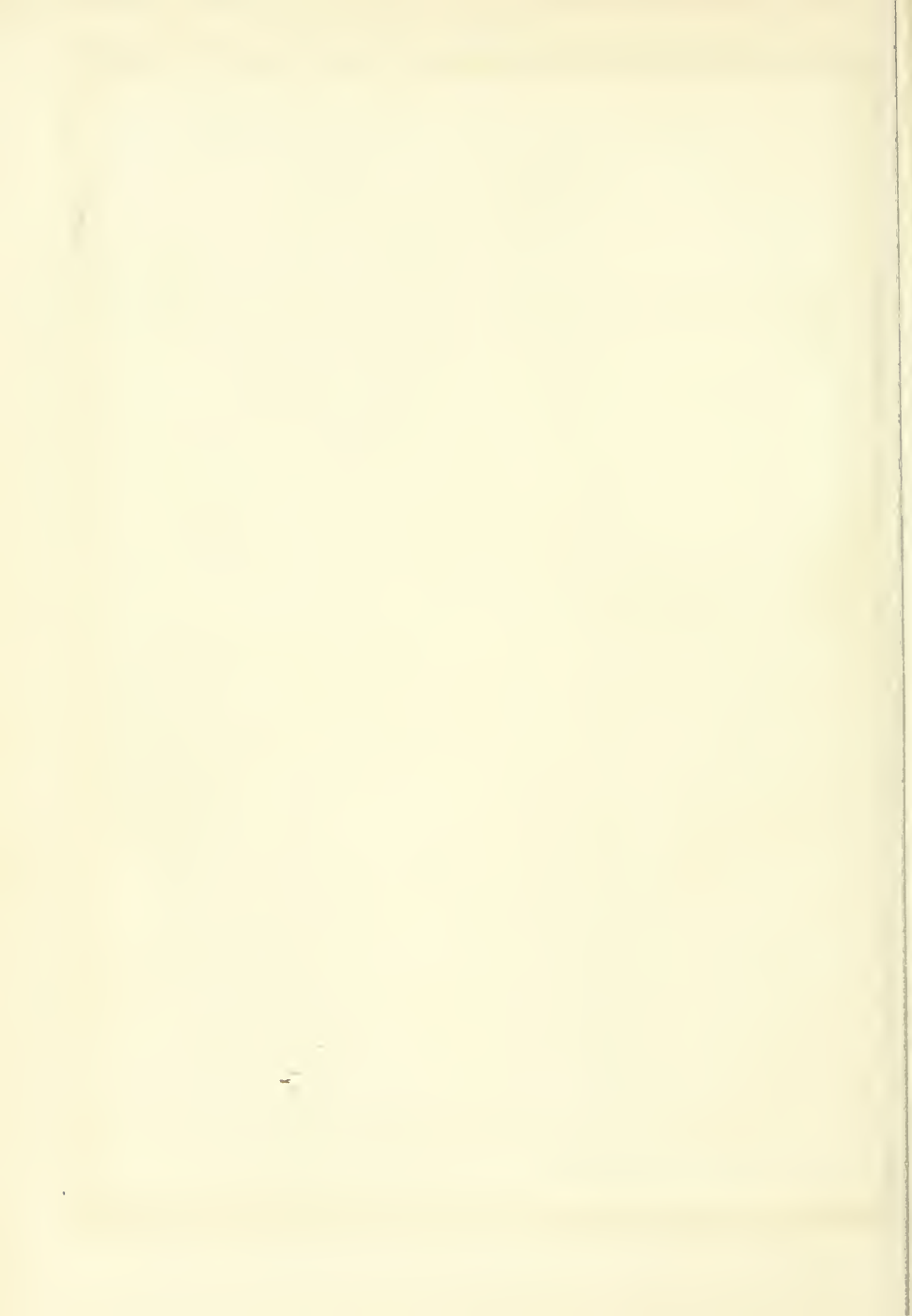


Address at Gettysburg,

NOVEMBER 19, 1863.

Fourscore and seven years ago our fathers brought forth upon this continent a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battle-field of that war. We are met to dedicate a portion of it as the final resting-place of those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate, we can not consecrate, we can not hallow this ground. The brave men, living and dead, who struggled here, have consecrated it far above our power to add or detract. The world will little note, nor long remember, what we say here, but it can never forget what they did here. It is for us, the living, rather, to be dedicated here to the unfinished work that they have thus far so nobly carried on. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to the cause for which they here gave the last full measure of devotion—that we here highly resolve that the dead shall not have died in vain—that the nation shall, under God, have a new birth of freedom, and that the Government of the people, by the people, and for the people, shall not perish from the earth.



THE INAUGURAL ADDRESS

OF

President Abraham Lincoln,

DELIVERED IN THE NATIONAL CAPITOL,

March 4th, 1865.

FELLOW COUNTRYMEN :

At this second appearing to take the oath of the Presidential Office, there is less occasion for an extended address than there was at the first. Then a statement somewhat in detail of a course to be pursued seemed very fitting and proper. Now, at the expiration of four years, during which public declarations have been constantly called forth on every point and phase of the great contest which still absorbs the attention and engrosses the energies of the nation, little that is new could be presented.

The progress of our arms—upon which all else chiefly depends—is as well known to the public as to myself; and it is, I trust, reasonably satisfactory and encouraging to all. With high hope for the future, no prediction in regard to it is ventured.

On the occasion corresponding to this four years ago, all thoughts were anxiously directed to an impending civil



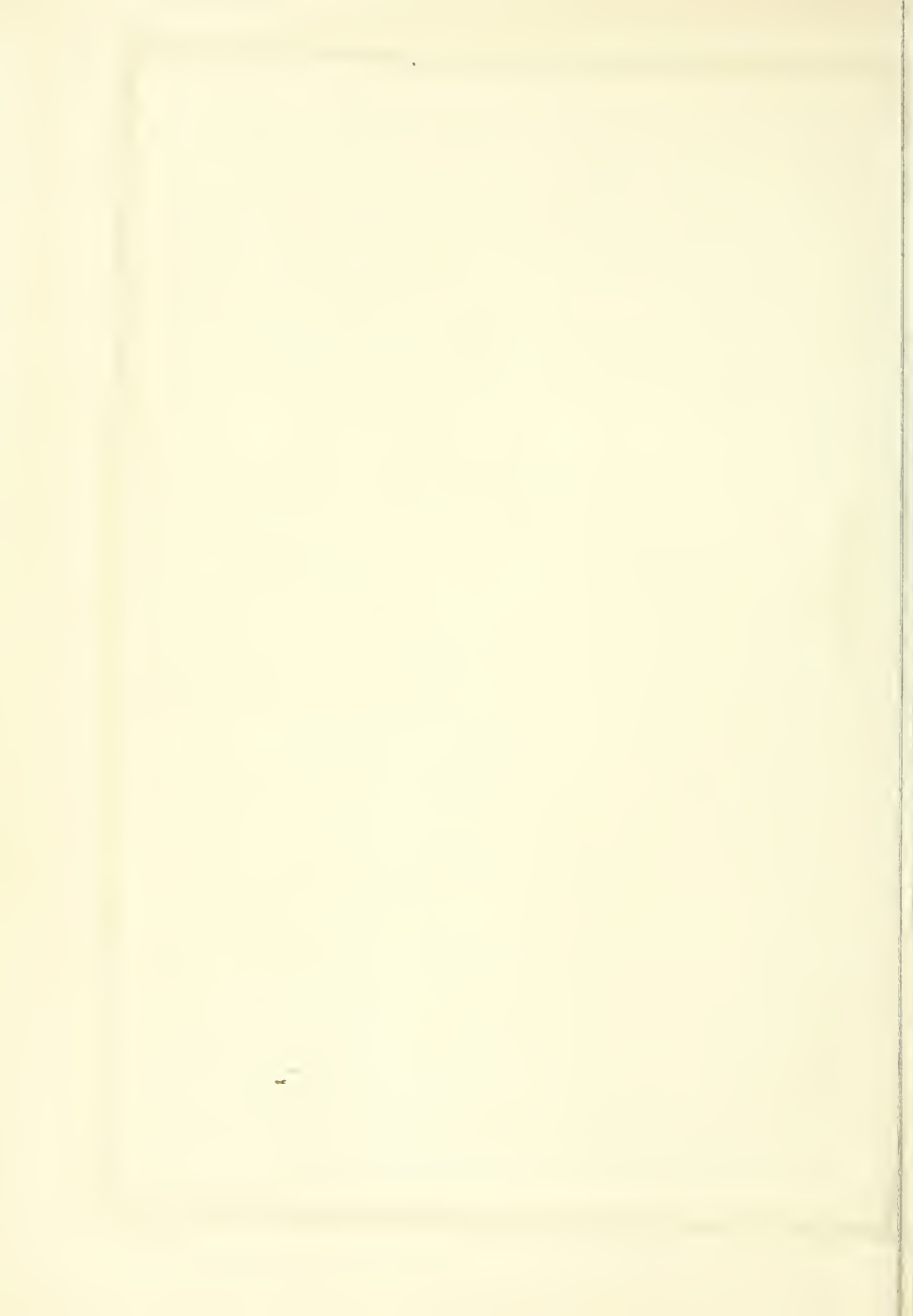
war. All dreaded it; all sought to avoid it. While the inaugural address was being delivered from this place, devoted altogether to saving the Union without war, insurgent agents were in the city seeking to destroy it without war—seeking to dissolve the Union and divide the effects by negotiation.

Both parties deprecated war; but one of them would make war rather than let the nation survive, and the other would accept war rather than let it perish, and the war came.

One-eighth of the whole population were colored slaves, not distributed generally over the Union, but localized in the Southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was somehow the cause of the war. To strengthen, perpetuate and extend this interest was the object for which the insurgents would rend the Union by war, while the Government claimed no right to do more than to restrict the territorial enlargement of it.

Neither party expected for the war the magnitude or the duration which it has already attained. Neither anticipated that the cause of the conflict might cease, even before the conflict itself should cease. Each looked for an easier triumph and a result less fundamental and astounding.

Both read the same Bible, and pray to the same God, and each invokes His aid against the other. It may seem strange that any men should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces; but let us judge not, that we be not judged. The prayers of both should not be answered. That of neither has been answered fully. The Almighty has His own



purposes. Woe unto the world because of offences, for it must needs be that offences come; but woe to that man by whom the offence cometh. If we shall suppose that American Slavery is one of these offences—which, in the providence of God, must needs come, but which, having continued through His appointed time, He now wills to remove, and that he gives to both North and South this terrible war as the woe due to those by whom the offence came—shall we discern there is any departure from those Divine attributes which the believers in a living God always ascribe to Him? Fondly do we hope, fervently do we pray, that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondman's two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn with the lash shall be paid by another drawn by the sword, as was said three thousand years ago, so still it must be said that the judgments of the Lord are true and righteous altogether.

With malice toward none, with charity for all, with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in, to bind up the nation's wound, to care for him who shall have borne the battle, and for his widow and orphans; to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations.



A Poem Recited by Mr. Lincoln.

TO THE EDITORS OF THE EVENING POST:

I have been urged by several friends to send you the enclosed poem, written down by myself from Mr. Lincoln's lips, and although it may not be new to all of your readers, the events of the last week give it now a peculiar interest.

The circumstances under which this copy was written are these: I was with the President alone one evening in his room, during the time I was painting my large picture at the White House, last year. He presently threw aside his pen and papers, and began to talk to me of Shakespeare. He sent little "Tad," his son, to the library to bring a copy of the plays, and then read to me several of his favorite passages, showing genuine appreciation of the great poet. Relapsing into a sadder strain, he laid the book aside, and leaning back in his chair said:

"There is a poem which has been a great favorite with me for years, which was first shown to me when a young man by a friend, and which I afterwards saw and cut from a newspaper and learned by heart. I would," he continued, "give a great deal to know who wrote it, but I have never been able to ascertain."

Then half closing his eyes he repeated to me the lines which I enclose to you. Greatly pleased and interested, I told him I would like, if ever an opportunity occurred, to write them down from his lips. He said he would some time try to give them to me. A few days afterwards he asked me to accompany him to the temporary studio of Mr. Swayne, the sculptor, who was making a bust of him at the Treasury Department. While he was sitting for the bust I was suddenly reminded of the poem, and said to him that THEN would be a good time to dictate it to me. He complied, and sitting upon some books at his feet, as nearly as I can remember, I wrote the lines down, one by one, from his lips.

With great regard, very truly yours,

F. B. CARPENTER.

Oh! why should the Spirit of Mortal be Proud?

Oh, why should the spirit of mortal be proud?
Like a swift, fleeting meteor, a fast flying cloud,
A flash of the lightning, a break of the wave,
He passeth from life to his rest in the grave.

The leaves of the oak and the willow shall fade,
Be scattered around and together be laid;
And the young and the old, and the low and the high
Shall moulder to dust and together shall lie.

The infant a mother attended and loved;
The mother that infant's affection who proved;
The husband that mother and infant who blessed,
Each, all, are away to their dwellings of Rest.

The hand of the king that the sceptre hath borne;
The brow of the priest that the mitre hath worn;
The eye of the sage and the heart of the brave,
Are hidden and lost in the depths of the grave.

The peasant, whose lot was to sow and to reap;
The herdsman who climbed with his goats up the steep;
The beggar, who wandered in search of his bread,
Have faded away like the grass that we tread.

So the multitude goes, like the flower or the weed
That withers away to let others succeed;
So the multitude comes, even those we behold,
To repeat every tale that has often been told.

For we are the same our fathers have been :
We see the same sights our fathers have seen—
We drink the same stream and view the same sun—
And run the same course our fathers have run.

The thoughts we are thinking our fathers would think ;
From the death we are shrinking our fathers would shrink ;
To the life we are clinging they also would cling :
But it speeds for us all, like a bird on the wing.

They loved, but the story we cannot unfold ;
They scorned, but the heart of the haughty is cold ;
They grieved, but no wail from their slumber will come ;
They joyed, but the tongue of their gladness is dumb.

They died, aye ! they died ; we things that are now,
That walk on the turf that lies over their brow,
And make in their dwellings a transient abode,
Meet the things that they met on their pilgrimage road.

Yea ! hope and despondency, pleasure and pain,
We mingle together in sunshine and rain ;
And the smile and the tear, the song and the dirge,
Still follow each other, like surge upon surge.

'Tis the wink of an eye, 'tis the draught of a breath,
From the blossom of health to the paleness of death,
From the gilded saloon to the bier and the shroud—
Oh, why should the spirit of mortal be proud !

JAN 28 1838.



TRENT, FILMER & CO., 37 PARK ROW, NEW YORK.

